

FEB 18 5 05 PM 1969



BOOK 862 PAGE 242

TITLE TO REAL ESTATE—PREPARED BY
STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

VILKINS, ATTORNEY AT LAW, GREENVILLE, S. C.

County Stamps Paid \$3.30
See Act No.380 Section 1

KNOW ALL MEN BY THESE PRESENTS, that We, Donald W. Baker & Sharlee M. Baker

in consideration of Twenty-seven Hundred Fifty (\$2750.00) Dollars,
and assumption of mortgage
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant,
bargain, sell and release unto Charles E. Hooper and Helen P. Hooper,

All that lot of land in Greenville County, state of South Carolina, near the city of Greenville, known as Lot No. 2 of the property of Central Realty Corporation according to a plat of record in the RMC Office for Greenville County in plat book EEE at page 108, and having the following metes and bounds, to-wit:

Beginning at a point on the southwestern side of Fairfax Drive at the joint front corner of Lots 1 and 2 and running thence with the southwestern side of Fairfax Drive S. 48-54 E. 51 feet to a point; thence continuing with the southwestern side of Fairfax Drive S. 43-50 E. 39.15 feet to a point at the joint front corner of Lots 2 and 3; thence S. 46-10 W. 175 feet to a point at the joint rear corner of Lots 2 and 3; thence N. 43-50 W. 90 feet to a point at the joint rear corner of Lots 1 and 2; thence N. 46-10 E. 170.5 feet to a point on the southwestern side of Fairfax Drive at the point of beginning.

This is the same lot conveyed to grantors by Quality Homes, Inc. by deed recorded Sept. 1, 1966 in vol. 805 page 239 of the RMC Office for Greenville County, S. C. and is conveyed subject to existing and recorded restrictions and rights of way.

The grantees herein assume and agree to pay that certain mortgage given by grantors to Aiken Loan & Security Company in the original amount of \$15,500.00 recorded Sept. 1, 1966 in mortgage vol. 1039 page 499 of the RMC Office for Greenville County, S. C., on which there is a balance due of approximately \$15,000.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns, against the grantor's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 18 day of February 19 69 .
SIGNED, sealed and delivered in the presence of:
Donald W. Baker (SEAL)
Sharlee M. Baker (SEAL)
W. Wilkin (SEAL)
Denobia C. Hall (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.
SWORN to before me this 18 day of February 19 69 .
W. Wilkin (SEAL) Denobia C. Hall
Notary Public for South Carolina.
MY COMMISSION EXPIRES JANUARY 1, 19 71

STATE OF SOUTH CAROLINA } RENUCIATION OF DOWER
COUNTY OF GREENVILLE }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this 18 day of February 19 69 .
W. Wilkin (SEAL) Sharlee M. Baker
Notary Public for South Carolina.
MY COMMISSION EXPIRES JANUARY 1, 19 71
RECORDED this 18 day of February 19 69, at 5:00 P.M., No. 19547

308-513.3-1-144